

**EDMONSON COUNTY PLANNING COMMISSION**

**FINAL PLAT CHECKLIST**

Name of  
Subdivision \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Surveyor or Engineer \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Date Submitted \_\_\_\_\_ Fees Paid \$ \_\_\_\_\_

Date Preliminary Plat Approved \_\_\_\_\_

Meeting Date for Final Plat \_\_\_\_\_

**GENERAL INFORMATION AND FORMAT**

\_\_\_ Construction completed or security posted

\_\_\_ Original and four (4) copies received

\_\_\_ Approved paper size (18" x 24" or 24" x 36")

\_\_\_ Approved map scale (1" = 100" or larger)

\_\_\_ Is all information properly placed on the Plat?

**TITLE BLOCK INFORMATION**

\_\_\_ Designation as a Final Plat above name of subdivision

\_\_\_ Name of subdivision

\_\_\_ Names and addresses of owners

\_\_\_ Name of engineer or surveyor; seal and/or stamp; current license number

\_\_\_ Acreage of land to be subdivided

\_\_\_ Date

\_\_\_ Graphic scale

\_\_\_ True north line

\_\_\_ Legal source of Title information  
(current owners, deed book, page number and date)

**SITE DATA AND DESIGN**

\_\_\_ All dimensions, angles, bearings and similar data is tied to primary control points.  
Primary control points are located and described according to Regulations.

\_\_\_ The location and description of all other corner monuments and lot monuments are given.

\_\_\_\_\_ The following information provided with accurate dimensions to the nearest one hundredth of a foot (.01):

- Tract boundary lines
- Right of way lines of streets
- Proposed and existing easements
- Other right of ways
- Property lines of residential lots and other sites
- Minimum building setback line
- Frontage dimensions

\_\_\_\_\_ Names of streets

\_\_\_\_\_ Lot numbers and proposed street numbers

\_\_\_\_\_ Names and locations of adjoining subdivisions and streets; location of adjoining unplatted properties and names and addresses of their owners; and intersecting property lines.

\_\_\_\_\_ Separate plans and profile sheets.

### **CERTIFICATION AND REVIEWS**

\_\_\_\_\_ Certification of Availability of Water Services

\_\_\_\_\_ Certification of Availability of Sewage Disposal Services

\_\_\_\_\_ Certification of Availability of Electric Service

\_\_\_\_\_ Review by the Health Department

\_\_\_\_\_ Certification of Ownership and Dedication

\_\_\_\_\_ Certification of Accuracy

\_\_\_\_\_ Certification of Approval of Streets and Utilities Construction and/or Security

\_\_\_\_\_ Certification of Approval of Water

\_\_\_\_\_ Certification of Approval for Recording

Date approval given \_\_\_\_\_ Refused \_\_\_\_\_

Grounds for refusal, if not shown above or conditions or modifications required:

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Variances granted (if any) \_\_\_\_\_

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**Chairman, Edmonson County Planning Commission**